# **MURLI NOTICEBOARD 20/03/04**

## SPIRITUAL PROJECT FOR SELF-PROGRESS 2004 &

## Dear Brothers and Sisters,

At our recent NCO Meetings in Shantivan a beautiful spiritual project for self-progress was created. We wanted something that would empower all of us across the world to be united in the effort of making our foundation powerful and stable.

We have chosen the very simple but beautiful theme of the 'Maryadas'.

The Maryadas help us to live with purity and truth. When we follow the Maryadas the mind becomes peaceful and the intellect divine. Understanding and love are restored to the soul and God becomes the focus of our life.

Around the world we will create a focus each month on one aspect of the Maryadas

The themes and those preparing the materials are as follows:

APR	Satwick Food	London, UK
MAY	Amrit Vela	South Africa
JUN	Purity	Asia
JUL	Regular Study	Nairobi, Kenya
AUG	Influence of Company	North America
SEP	Relationships with Brahmin Family	South America
OCT	Chart, Time-Table, Accounts	Russia

The April theme will be sent to you in the murli batch next week.

In Baba's Loving Remembrance

BK Janki

## SPECIAL MESSAGE for the SELF-PROGRESS PROJECT on the MARYADAS

My discipline of following the Maryadas from the beginning is the reason why I am able to be here with you now.

According to the present time the only way to be safe is to stay within the line of the Maryadas. Don't let go of the disciplines, no matter what happens. If I step out from that line, even slightly, then my stage, my relationship with Baba and my success in service will all affected.

It is according to how accurately I follow all the Maryadas that I am able to have the kind of yoga in which I experience a loving, powerful connection with God. If there is something wrong in my yoga, it is an indication that I have stepped out of the Maryadas and I need to put it right quickly.

Everything I do should be within the Maryadas. The Maryadas should guide the way I see, speak and move. My every thought, word and action should be within the line of the Maryadas.

When I have love for the Maryadas that Baba has given me I will be accurate in my spiritual timetable and murli attendance. I will follow Baba's timetable from morning until night. Part of the code of conduct of the Maryadas is that I eat pure satvic food, that I don't gossip or criticise anyone or justify my wrong actions. I accept the ideas of others rather than reject them. I don't speak or laugh loudly. In fact, I won't do anything that is wrong.

I have to be very alert and active to stay within the Maryadas. Carelessness and laziness don't allow me to follow them.

It is by following the Maryadas that I become an elevated, worthy of worship soul in the golden age and an elevated worshipper soul in the copper age.

BK Janki

## **MURLI NOTICEBOARD 20/03/04**

## Of News of BK Dawn Griggs from Australia &

#### Dear Brothers and Sisters,

Greetings of love from the holy land!

On Tuesday, 16th March, Baba's child Dawn Griggs, on her way to Madhuban from Australia, met with an unfortunate situation. Leaving the airport, probably the taxi driver met up with others and Dawn was killed most likely in the course of a robbery.

Dawn had been Baba's child for 20 years and during the last several years had been in involved in the field of education, both lokik and alokik. She had been a very sweet, serviceable child and our thoughts of Baba's light and love must be reaching her.

The news reached Madhuban on Wednesday, 17th, and by Thursday 18th, there was more information. The Dadis, Dr. Nirmala, Madhuban Niwasis and the international family all had yoga for that soul on Thursday evening.

This scene cautions us for the need of care and attention to practical systems of physical safety at a time when violence is increasing globally.

It is definitely not advisbale to travel before 4 a.m. from the airport anywhere, especially if you are travelling alone. More specific information will be sent before the next season, since most pilgrims are now already here.

Thank you for you attention to this.

In Baba's loving remembrance, BK Jayanti (from Madhuban)

**Essence:** 

Sweet children, this is the true Company of the Truth for ascending. You have now come into

the company of the True Father. Therefore, never keep the company of falsehood.

**Question:** 

On what basis does the intellect of you children remain stable in the unlimited?

**Answer:** 

Let the discus of self-realisation continue to spin in your intellect. Whatever is happening in the drama is all fixed. There cannot be the difference of even one *second*. The *history* and *geography* of the *world* have to *repeat*. When this is in your intellect very well, you can then remain stable in the unlimited. In order to remain stable in the unlimited, be aware that destruction is now to take place and that you have to return home. Only after becoming pure

will we return home.

Om shanti. The spiritual Father sits here and explains to you sweetest, spiritual children. He explains to those who do not have understanding. A teacher teaches in a school because the children have no understanding. Children understand from their study and you children also understand from your study who it is that is teaching you. You must never forget this. The One who is teaching you is the Teacher, the Supreme Father, and so you have to follow His directions. You have to become elevated. The sun dynasty is the most elevated of all. Although the moon dynasty is also elevated, those are the most elevated of all. You have come here to become the most elevated of all. You children know that you have to become like they are. Such a school only opens after 5000 years. You are sitting here with the understanding that this truly is the Company of the Truth. The Truth is the Highest on High. You have His company. He is sitting here and making you into the most elevated deities of the golden age, that is, He is making you into flowers. You are changing from thorns into flowers. Some become this instantly, whereas others take time. You children know that this is the confluence age. Only you children know this. You have the faith that this is the age for becoming the most elevated human beings of all. Which most elevated beings? You have come here to become those of the highest-on-high, original eternal deity religion. You understand that you have come to claim unlimited golden-aged happiness from the unlimited Father. All limited things finish. Limited fathers, limited brothers and children, maternal and paternal uncles, limited property that is of limited wealth etc. to which you have a lot of attachment, are all to be destroyed. The Father explains: All of these are limited properties. You now have to go into the unlimited. You have come here to claim unlimited property. All others are limited things. Even the body is limited. When someone falls ill, he dies. There is untimely death. Look at what people continue to invent nowadays. Science has also performed wonders. There is so much pomp of Maya. Scientists have a lot of courage. Those who have many palaces believe that this is heaven for them. They do not understand that there is just the one religion in the golden age. That is the new world. The Father says: They are completely senseless. You are becoming so sensible. You climb up and then come down the ladder. You were sensible in the golden age, and then whilst taking 84 births, you became senseless. The Father comes and makes you sensible, those who are called the ones with a divine intellect. You know that you who had a divine intellect were very sensible. It is remembered: Baba, through the inheritance that You give us, we become the masters of the whole of the earth and sky. No one can snatch that away from us. No one can interfere in that. The Father gives you a great deal. No one can fill your aprons more than when you meet such a Father whom you have been remembering for half the cycle. People remember God at a time of sorrow. When you have received happiness, there is no need to remember Him. Everyone cries out in sorrow: Oh Rama! They speak all sorts of words in this way. There are no such words in the golden age. You children have come here to study personally with the Father. You hear the versions directly from the Father. The Father doesn't give you knowledge *indirectly*. You receive knowledge *directly*. The Father has to come here. He says: I have come to My sweetest children. You call out to Me: Oh BapDada! The Father also responds: Oh children! Now remember Me very well. Do not forget Me! Many storms of Maya will come. She will make you stop studying and make you body conscious. Therefore, remain cautious. This is the true spiritual Company of the Truth to make you climb up. Other spiritual gatherings are for coming down. Only once do you receive the Company of the Truth. You receive the company of falsehood many times. The Father

\* Words that Baba spoke in English are shown in italics.

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says to you children: This is your final birth. You now have to go to the place where there is nothing lacking and for which you are making effort. You listen to whatever Baba says at this time. There, you won't even be aware of it. Where are you going now? To your land of happiness. The land of happiness was yours. You were in the land of happiness and you are now in the land of sorrow. Baba has shown you a very easy path, so remember that. Our home is the land of peace and we will go to heaven from there. No one apart from you goes to heaven. So, only you would remember it. We first go into happiness and then into sorrow. There is no land of happiness in the iron age. You cannot receive any happiness here. This is why sannyasis say that happiness is like the droppings of a crow. You children now understand that Baba has come to take us back home. He will make us impure ones pure and take us back. We will become pure through the pilgrimage of remembrance. There is a lot of fluctuation on a pilgrimage. Some fall ill and return home. It is the same here. This is the spiritual pilgrimage where your final thoughts lead you to your destination. We are going to our land of peace. It is very easy, but Maya makes you forget a lot. Your battle is with Maya. The Father makes everything very easy and explains to you that you are now going to the land of peace. You only remember the Father. You also imbibe divine virtues. You become pure. You have to keep three to four main things in your intellect. Destruction has to take place. We also went back 5000 years ago. Then, we will be the first ones to come down. It is remembered that Rama went and Ravan went. Everyone has to go to the land of silence. You claim a status according to the study you are studying. Your aim and objective is in front of you. Some ask to have visions. What is this picture (of Lakshmi and Narayan), if not a vision? What other vision do you want apart from this? That of the unlimited Father? None of the other visions are of any use. People want to have a vision of Baba. Nothing is sweeter than Baba. The Father says: Sweet children, have you had a vision of yourself? The soul wants to have a vision of Baba. Have you had a vision of yourself? You children now understand this. You have received the understanding that you are souls and that your home is the land of peace. We souls come down from there to play our *part*. According to the *drama-plan*, we first go to the golden age. This is the most auspicious confluence age of the beginning and the end. There are only Brahmins in this age, no one else. In the iron age, there are many religions and clans. In the golden age, there will just be one dynasty. This is easy, is it not? At this time, you belong to the confluence-aged Godly family. You are neither golden-aged nor ironaged. You know that the Father comes and teaches you this study every cycle. You are sitting here and so only these things should enter your intellect. There is the land of peace, the land of happiness and this is the land of sorrow. You have disinterest, that is, you remove this land of sorrow from your intellect. Those people do not remove anything with their intellect. They leave from home and family and have renunciation. The Father never tells you to leave your home. Yes, you definitely have to serve Bharat and also yourself. You can do service even whilst sitting at home. You definitely have to come here to study. Then, become clever and also make others similar to yourself. There is very little time left. It is remembered that a lot of time went and that only a short time remains. People of the world are in total darkness. They believe that 40,000 years still remain. The Father explains to you: Children, there is now a short time left. You have to stabilise in the unlimited. Everything that is happening in the whole world is all fixed. The drama is moving like a louse. The history and geography of the world must repeat. Only those who are to go to the golden age will come and study here. You have studied many times. You are establishing your heaven by following shrimat. You also know that God, the Highest on High comes in Bharat. He also came in the previous cycle. You would say: Such a Father comes every cycle. He says: I will carry out this establishment every cycle. You are the ones who see destruction. Everything continues to sit in your intellect. You know how the acts of establishment, destruction and sustenance take place. You then have to explain to others. Previously, you did not know this. By knowing the Father, you come to know everything from Him. You know the world history and geography accurately. The Father explains to you how people become satopradhan from tamopradhan. You then have to explain to others. You children are now becoming those with a divine intellect. In the golden age there are only those with a divine intellect. This is the most auspicious confluence age. This is also called the Gita episode when you change from those with a stone intellect into those with a divine intellect. It is God Himself, and not any human

being, who speaks the Gita to you. You souls hear it and then relate it to others. This is called spiritual knowledge which you then relate to your spiritual brothers. There continues to be growth. You know that Baba comes and establishes the sun and moon *dynasties*. Through whom does He establish them? Through the Brahmins who are the mouth-born creation of Brahma, the decoration of the Brahmin clan The Father gives you shrimat. This is something to be understood. You have to note it in your heart. This is very easy. This is the land of sorrow. We now have to return home. After the iron age there is the golden age. This is a tiny matter and it is very easy. Even if you don't know how to read, it does not matter. You should listen to those who can read. Shiv Baba is the Father of all souls. You now have to claim your inheritance from Him. If you have faith in the Father, you will receive the inheritance of heaven. Let the soundless chant continue inside. I am receiving the inheritance of unlimited happiness and heaven from Shiv Baba. This is why you definitely have to remember Shiv Baba. All of you have a right to claim your inheritance from the unlimited Father. Just as you have a birthright to a limited one, in the same way, this is your birthright to the unlimited. You receive the kingdom of the whole world from Shiv Baba. You also have to explain this to little children. Every soul has a right to claim his birthright from the Father. You definitely claim it every cycle. You claim the inheritance of liberation-in-life. Those who receive the inheritance of liberation also definitely come into liberation in-life. Their first birth would be of happiness. This is your 84<sup>th</sup> birth. All of this knowledge should remain in your intellect. Do not forget that the unlimited Father is teaching you. Bodily beings can never give this knowledge. They do not have spiritual knowledge. It is explained to you that you have to consider yourselves to be brothers. No other human beings receive these teachings. Although they relate the Gita and say that, "God speaks: Lust is the greatest enemy and by conquering it, you will become the conquerors of the world", they do not understand it. God is the *Truth*. Deities also learnt the truth from God. Where did Krishna claim his status from? Where did they become Lakshmi and Narayan? What actions did they perform? Can anyone tell you this? Only you now know that the Incorporeal Father taught them such actions through Brahma. This is the world. You are the Prajapita Brahma Kumars and Kumaris. You have knowledge of the spiritual Father. You understand that you now know God. The Incorporeal One is the Highest on High. He doesn't have a corporeal form. Everyone else that you see is corporeal. In the temples too, you see an image of a Shivalingam, which means that He has no body. It isn't that He is beyond name and form. Yes, all other bodily beings are given names and they have a horoscope. Shiv Baba is Incorporeal. He doesn't have a horoscope. That of Krishna is *number one*. People also celebrate the birthday of Krishna. Shiv Baba is Incorporeal and the Benefactor. The Father comes and so He would surely give you an inheritance. His name is Shiva. He is the Father, Teacher and Satguru: He is all three in One. He teaches you so well. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

- 1. Remove this land of sorrow from your intellect and keep the land of peace and the land of happiness in your awareness. Definitely do true service of Bharat and yourself. Relate this spiritual knowledge to everyone.
- 2. In order to claim your golden-aged birthright, have complete faith in the one Father. Continue to chant the soundless chant internally. Definitely study every day.

Blessing: May you be an image of tapasya who experiences the karmateet stage whilst engaged in service. There is little time left and a lot of service still to be done. It is in service that Maya has a *margin* to come. It is in service that there is the expansion of nature and relationships etc. There is selfishness merged in it, and so if the *balance* reduces even slightly, Maya adopts new forms and comes. Therefore, practice keeping a *balance* of ærvice and your original stage. Become a master and take service from your physical organs, your workers. Only when the awareness of belonging to one Baba and none other is in your mind in an emerged form will you be called one who is experienced in the karmateet stage and an image of tapasya.

**Slogan:** Make the *negativity* of excuses into the *positivity* of solutions.\*\*\* **OM SHANTI** \*\*\*

Essence: Sweet children, your thread of attachment should break away from everywhere, because you

now have to return home. Do not do anything sinful that would defame the name of the

Brahmin clan.

Question: Which children is the Father very much pleased to see? Which children are merged in the

Father's eyes?

Answer: The Father is pleased to see the children who inspire others to give happiness and who are

serviceable. The children whose intellect remains aware that they speak and listen to Baba alone are the ones who remain merged in Baba's eyes. Baba says: I have a great deal of love

for those children who do My service. I remember such children.

Om shanti. You sweetest spiritual children understand that you are sitting in front of the Father. He is the Father and also the One who teaches you in the form of the *Teacher*. The same Father is the Purifier and also the one who grants salvation. He is also the One who takes you back with Him. He also shows you a very easy path. Whilst making you pure from impure, He does not allow you to labour. Wherever you go, whether you go abroad, as you walk and move around, simply consider yourself to be a soul. You do consider yourself this anyway, but Baba still tells you to have the faith that you are a soul, to renounce body consciousness and become soul conscious. We are souls and we adopt a body to play our part. After playing our part in one body, we leave that and take another. Some have a part to play for 100 years, some have a part for 80 births and some for 2 years and some have a part for 6 months. Some die immediately after taking birth. Some even die in the womb before taking birth. There is the difference of day and night in rebirth here and taking rebirth in the golden age. When taking birth here, it is called the *jail* of a womb. There is no jail of a womb in the golden age. There, there are no sinful actions performed, there is no kingdom of Ravan there. The Father explains everything to you. The unlimited Father sits here and explains to you through this body. The soul of this body is also listening. It is the Father, the Ocean of Knowledge, the One who does not have a body of His own, who speaks this knowledge. He is always known as Shiva. Just as He is beyond rebirth, He is also beyond adopting a name and form. He is known as constant Shiva. He is Shiva forever. He does not have a physical name. Although He enters the body of this one, the name of this one's body is not used for Him. Yours is unlimited renunciation whereas those renunciates are limited. They also change their names. Baba also gave you many beautiful names. According to the *drama*, many of those who were given names have disappeared. The Father thought that since they belong to Me, they will always remain here, they will not divorce Me. However, they did and so what was the benefit in giving them new names. Some sannyasis too return home and then start to use their old names again. They do return home, it is not that because they have become renunciates that they do not remember their friends and relatives etc. Some keep remembering all their friends and relatives. They are trapped by their attachment. Their thread of attachment remains tied. Some are able to break their connections very quickly. They definitely have to be broken. The Father has explained that you now have to return home. The Father Himself sits here and explains this. Baba was also telling you about this, this morning. There is a song 'My mind feels such happiness when I see You". Why? Because the children are merged in Baba's eyes. Souls are light, anyway. The Father sees the children and is very happy. Some children are very good, they look after a centre. There are some who, after becoming Brahmins, indulge in vice. They are disobedient. This Father is also pleased to see the serviceable children. The unlimited Father says: This one turned out to be the one who defamed the name of this family. They defame the name of the Brahmin clan. He continues to explain to you children: Do not become trapped in anyone's name and form. This is known as being one who defames the name of the clan in a semi way. Then from semi, it also becomes *final*. They themselves write: Baba, I have fallen. I have made my face ugly. Maya deceived me. Many storms of Maya come. The Father says: To use the sword of lust also means to cause one another sorrow. This is why they are made to take a pledge. Some even wrote long letters in their blood, but they are no longer here today. The Father says: Oh Maya! You are so powerful! You even swallowed the children who wrote their pledge in their own blood. Just as the Father is powerful, Maya too is powerful. You receive the inheritance of the Father's power for half the cycle and then Maya makes you lose that

power for half the cycle. This applies to Bharat. It is those who belong to the deity religion who change from solvent to insolvent. Now, when you go to the Lakshmi and Narayan Temple you would wonder that you belonged to that clan. You are now studying. This one's soul is also studying with Baba. Previously, you used to bow your head everywhere. You now have knowledge. You know the biography of everyone's 84 births. Each one plays his own part. The Father says: Children, always remain cheerful. You will then take the sanskar of remaining cheerful here with you. You understand what you are becoming. The unlimited Father is giving you this inheritance; no one else can give you this. There is not a single human being who knows where Lakshmi and Narayan went. They think that they went back to where they came from. The Father now says: Judge with your intellect. You used study the Vedas and scriptures etc. on the path of devotion. I am now giving you knowledge. Now judge: Is the path of devotion right or am I right? The Father, Rama, is *righteous* whereas Ravan is *unrighteous*. People tell lies in everything. This refers to the things of this knowledge. You understand that previously all of you used to say false things. Even whilst making donations and performing charity etc., you continued to come down the ladder. You only gave to other souls. How can sinful souls, who give to other sinful souls, become pure and charitable souls? There, there is no give and take between souls. Here, people borrow hundreds of thousands rupees from each other. In this kingdom of Ravan, human beings experience sorrow at every step. You are now at the confluence age and there are multimillions in your every step. How did the deities become multimillionaires? No one knows this. Heaven definitely did exist. There are also the signs of that. However, they don't know what actions they performed in their previous birth that they received that kingdom. That is the new world and so there are no useless thoughts there. That is called the land of happiness. It is a question of 5000 years. You are studying in order to experience happiness in order to become pure. Many methods are invented. The Father explains very clearly. The land of peace is the place of residence of you souls. It is called the *sweet home*. When people return from abroad, they feel that they are returning to their *sweet home*. Your *sweet home* is the land of peace. The Father is the Ocean of Peace. Those whose part is to come later would be in the land of peace for so long. Baba's part would be very short. You have the *hero* and *heroine parts* to play in this *drama*. You become the masters of the world. No one else can have this intoxication. No one else has the happiness of heaven in their fortune. It is only you children who receive this. The Father is pleased to see the children who say: Baba, I will only speak to You. The Father says: Children, I am pleased to see you. I have come after 5000 years to take you from the land of sorrow to the land of happiness, because, by sitting on the pyre of lust you have been completely burnt. I now have to go and take them out of their graves. All souls are now present here. They all have to be purified. The Father says: Children, only keep the one Satguru in your intellect and forget everyone else. Maintain your connection with the One alone. You used to say: When You come, we will only belong to You and no one else. We will only follow your instructions and become elevated. People sing: God is the Highest on High and His instructions are the highest of all. The Father says: The knowledge that I give you will later disappear. They say that scriptures of the path of devotion have continued since the beginning of time and that Ravan has also always existed since then. Ask them: For how long have you been burning Ravan and why do you burn him? They don't know anything. Because they don't understand the meaning of this, they celebrate with so much splendour. They invite many visitors when they perform the ceremony of burning Ravan. You cannot understand from when they have been creating an effigy of Ravan. Day by day, they make the effigy bigger and bigger. They say that that has existed since the beginning of time. However, that is not possible. For how long will they continue to burn Ravan? You understand that there is very little time left and that his kingdom will not exist afterwards. The Father says: This Rayan is the greatest enemy, you have to conquer him. There are many different things in the intellects of human beings. You know that everything that has continued in this *drama* is fixed, *second by second*. You can calculate all the parts you have played, for how many hours, how many years and how many months. All of this knowledge should be in your intellect. Baba explains all of this to you. The Father says: I am the Purifier. You call out to Me to come and purify you. The pure worlds are the land of peace and the land of happiness. All are now impure. Always continue to say: Baba, Baba. Never forget this and you will

always remember Shiv Baba. This is our Baba. Firstly, there is this unlimited Baba. By saying "Baba", you experience the happiness of your inheritance. You will not have such thoughts by simply using the word "Bhagwan" or "Ishwar". Tell everyone that the unlimited Father is explaining through Brahma. This is His chariot. He says through this one: I make you children into deities. The whole knowledge is contained within this badge. At the end, you will only remember this - the land of peace and the land of You will forget the land of sorrow. You also understand that everyone will come later, numberwise, at their own time. There are many Christians and Buddhists etc. There are many languages. To begin with, there was only one religion. Many others have now emerged. So many wars etc., take place. Everyone is fighting because they have become orphans. The Father now says: No one can snatch away from you the kingdom that I gave you. The Father gives you your inheritance of heaven which no one can snatch away. You have to remain unshakeable, stable and immovable. Storms of Maya will definitely come. The one who is ahead will experience everything first. All the sicknesses etc. have to finish for all time. This is why you should not be afraid of settling your karmic accounts or when your illness increases etc. All of this comes at the end. Then, later, none of it will remain. They will all erupt at this time. Maya will even make old ones youthful again. When men go into retirement, there are no females there. Sannyasis too go and live in the *jungle*. There are no *females* there either. They don't look at anyone. They just take their alms and leave. Previously, they would never even look in the direction of a woman. They thought that their intellect would definitely be pulled. Even in the relationship of brother and sister the intellect is pulled. This is why Baba says: Have the vision of brotherhood. Don't even think of the body's name. This is a very high destination. You have to go to the highest peak. This kingdom is being established, it requires a great deal of effort. You say: We will become Lakshmi and Narayan. The Father says: Follow shrimat and become this. Storms of Maya will come, but you must not do anything sinful through your physical organs. People go bankrupt anyway. It is not that because you came into knowledge you went bankrupt. These things continue to happen. The Father says: I have come to make you pure from impure. Sometimes, some do good service and explain this knowledge to others and then they go bankrupt. However, Maya is very powerful. Even very good ones ones fall. The Father sits here and explains: The children who do My service are the ones I love. They give happiness to many and so I continue to remember such children. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

### **Essence for Dharna:**

- 1. Do not become trapped in the name and form of anyone and defame the name of the clan. Don't be deceived by Maya and cause one another sorrow. Claim your inheritance of power from the Father.
- 2. Instil the sanskar of remaining constantly cheerful here. Do not now have any interaction with sinful souls. Do not be afraid of sickness etc. Settle all your karmic accounts now.

**Blessing:** May you become *master knowledge-full* by having an attitude of unlimited disinterest and thereby remain *safe* from the *war* of old sanskars.

It is because of old sanskars that there are obstacles created in service and in connections and relationships. Sanskars attract you towards themselves in many different forms. When there is attraction towards anything, there cannot be disinterest. If even a slight trace of a sanskar remains hidden, then later, according to the time, it will take on a bigger form and you will be influenced. Therefore, become *knowledge-full* and remain *safe* from the *war* of old sanskars, relationships and facilities by having an attitude of unlimited disinterest.

**Slogan:** Become fearless of Maya and be humble in your interaction with each other.

\*\*\*OM SHANTI\*\*\*

**Essence:** Sweet children, the Father has come to finish the cries of distress of the whole world and bring

about cries of victory. In the old world there are cries of distress and in the new world there

are cries of victory.

Question: Through which Godly discipline do only the poor claim the full inheritance from the Father,

for the wealthy are unable to do it?

Answer: The Godly discipline is to become a complete beggar. Forget everything you have. So, the

poor children are easily able to forget everything. However, wealthy ones who believe themselves to be in heaven don't forget anything with their intellect. This is why those who remember their wealth, prosperity, friends and relatives are unable to become true yogis.

They cannot receive a high status in heaven.

Om shanti. Sweetest children with a faithful intellect know very well and have the firm faith that the Father has come to finish the quarrelling of the whole world. The wise and sensible children know that the Father has entered this body. His name is Shiv Baba. Why has He come? To finish the distress and to bring about victory. There is so much quarrelling etc. in the land of death. Everyone has to settle their karmic accounts and return home. There is no question of quarrelling in the land of immortality. Here, there is so much upheaval. There are so many courts and judges etc. There is so much violence everywhere. Look abroad too, there is so much upheaval. There is a lot of conflict in the old world. This is called the old tamopradhan world. There is nothing but rubbish everywhere. There is just jungle everywhere. The unlimited Father has come to end all of this. You children now have to become very wise and sensible. If you children too continue to fight and quarrel, how would you become the Father's helpers? Baba wants children who can be very helpful. He wants those who are wise and sensible and who don't have any conflict with anyone. You children also understand that this is an old world. There are innumerable religions. It is a tamopradhan, vicious world. The whole world is impure. There is nothing but fighting in this impure old world. The Father comes to end all of this and to bring about victory. Each one of you knows how much sorrow and peacelessness there is in this world. This is why they want there to be peace in the world. How can any human being bring about peace in the whole world? They have shown the unlimited Father in the pebbles and stones etc. This too is a play. So, the Father explains to you children: Now become alert and active. Become the Father's helpers. You have to claim your fortune of the kingdom from the Father. This is no less. There is a lot of happiness. The Father says: Sweet children, according to the drama, the unlimited Father has come to make you multimillion times fortunate. Lakshmi and Narayan used to rule in Bharat. Bharat was heaven. Heaven is called the wonder of the world. Even the silver age cannot be called that. You children should make effort to go to such a heaven. You have to go there at the start. You children want to go to heaven. You want to become like Lakshmi or Narayan. There is now going to be a lot of distress in this old world. Rivers of blood will flow. After rivers of blood. there will be rivers of ghee. That is called the ocean of milk. Here too, they make a huge pool and they fix a particular day when they come and pour milk into that pool and then bathe in it. They also pour milk over a Shivalingam. One of the praises of the golden age is that there are rivers of ghee and milk there. There is nothing like that. Every 5000 years you become the masters of the world. At this time you are slaves. Then you will become emperors. All the elements become your slaves. There, there is never untimely rain. Rivers do not overflow. There are no calamities there, whereas here, just see how many calamities there are. True Vaishnavs, not vicious Vaishnavs, reside there. If someone becomes a vegetarian here, he is called a Vaishnav. But no! They continue to cause a lot of sorrow for one another through vice. The Father explains to you so well. The village urchin is also remembered. Krishna cannot be shown as a village boy; he is the master of Paradise and he takes 84 births. You know at this time how much you have stumbled in bhakti and how you spent so much money wastefully. The Father asks: I gave you so much money and your fortune of the kingdom. So, where did all of that go? I made you into the masters of the world. So, what did you do then? The Father knows the drama. The old world then becomes the new world and the new world becomes the old world. This is a cycle. Whatever happened in the *past* will then *repeat*. The Father says: There is now little time left, so make effort and accumulate for the future. Everything of the old world

is to turn to dust. Wealthy ones do not take this knowledge. The Father is the Lord of the Poor. The poor now will become wealthy there and the wealthy will become poor there. There are now many multimillionaires. They will come, but they will become poor. They consider themselves to be in heaven. They are unable to remove that from their intellect. Here, the Father says: Forget everything. Become empty, a beggar. Nowadays, look at the things they have invented: kilograms, kilometres etc. The king who is ruling at the time commands (uses) his own language. They copy the things abroad. They don't have their own wisdom. They are tamopradhan. Look how much money they spend in America to prepare things for destruction. They drop bombs etc. from aeroplanes etc. There will be a fire. You children know that the Father comes to have destruction and the establishment carried out. Amongst you also, those who explain are all numberwise. Not everyone has faith in the intellect to the same extent. You should follow Baba in what he did. What will you do with those few pennies in the old world? Nowadays, they have paper notes. There, they have gold coins. Golden palaces are built there, so gold coins will be of no value. It is as though everything is free. The land is satopradhan, is it not? Now it has become old. That is the satopradhan new world. The world is completely new. When you go to the subtle region, you drink mango juice etc. but there are no trees etc. there. Neither are there any trees in the incorporeal world. When you go to heaven, you receive everything there. Use your intellect for everything. There aren't any trees in the subtle region. Trees grow on the earth, not in the sky. Although there is the name, "The great element of brahm", that is just empty space. Just as those stars are hanging in the sky, in the same way, you very tiny souls are hanging there. Stars are seen to be big. It isn't that there would be any big souls in the great element of brahm. This is something to be understood with the intellect. You have to churn the ocean of knowledge. So, souls too reside up above. They are just tiny points. You have to imbibe all of these things. Only then will you enable someone else to imbibe them. A teacher would know everything for this is why he teaches others. Otherwise, why would he be a teacher? However, here, teachers too are numberwise. You children can understand Paradise. It isn't that you have not seen Paradise. Many children have had visions of how wedding take place there and what language is used there. You have seen everything. At the end too, there will be visions, but only for those who are yogyukt. What would those who simply continue to remember their friends, relatives, wealth and property see? Only true yogis will remain till the end. The Father will be happy to see them. A garden is created of flowers. Many leave even after being here for ten to fifteen years. They are said to be uck flowers. Very good daughters who even used to bring *directions* for Mama and Baba and who used to conduct *drill* are no longer here today. These daughters know and BapDada also knows that Maya is very powerful. There is an incognito war with Maya. There are incognito storms. Baba says: Maya will trouble you a lot. This is the predestined drama of victory and defeat. You do not battle with weapons. This ancient yoga of Bharat is very well-known and you become that with the power of yoga. No one can claim the kingdom of the world with physical power. The play is *wonderful*. There is also the story of two cats fighting and the third one taking the butter from them in-between. It is said: Claim the sovereignty of the world in a second. Daughters are given visions. They say that there is butter in Krishna's mouth. In fact, they see the new world in Krishna's mouth. You claim the butter of the kingdom through the power of yoga. They fight so much for a kingdom and so many die in the battling. The karmic accounts of this old world have to be settled. None of the things of this world are to remain. You have received the Father's shrimat. Children, hear no evil, see no evil. People have created an image of monkeys. Nowadays, they make the same image of people too. Previously, they used to import things of ivory from China etc. They also used to wear glass bangles. Here, they pierce their nose, ears etc. to wear jewellery. In the golden age there is no need to pierce anyone's mose or ears. Here, Maya is such that she cuts off everyone's ears. You children are now becoming clean and pure. There is natural beauty there. You don't need to use anything artificial. Here, the bodies are made of tamopradhan elements, and this is why there are illnesses etc. These things do not exist there. You souls are now very happy that the unlimited Father is teaching you and changing you from an ordinary man into Narayan, that is, into the masters of the land of immortality. This is why there is the praise: If you want to know about supersensuous joy, ask the gopes and gopis. Devotees do not know these things. Amongst you too, there

are very few children who remain happy and continue to churn these things. Innocent ones are assaulted so much. The memorial of Draupadi etc. is all happening in a *practical* way. Why did Draupadi call out? People do not know. The Father has explained: All of you are Draupadis. It isn't that *females* would always become females. You can become a female twice consecutively, but no more. Mothers call out: Baba, protect me! Dushashan is asking me for vice. This is called the brothel and heaven is called Shivalaya, the Temple of Shiva. The brothel is Ravan's establishment and Shivalaya is Shiv Baba's establishment. He also gives you knowledge. The Father is also called knowledge-full. It isn't that knowledge-full means He knows what is in everyone's heart. What would be the benefit of that? The Father says: No one apart from Me can give this knowledge of the beginning, middle and end of the world. I alone sit and teach you. Only the one Father is the Ocean of Knowledge. There is the reward of devotion. There is no devotion in the golden and silver ages. The kingdom is being established through the study. Look how many advisors Presidents etc. have. They appoint advisors to advise them. There is no need to have advisors in the golden age. The Father is now making you clever. Look how clever Lakshmi and Narayan were. You receive the unlimited sove reignty from the Father. People celebrate the birthday of the Father. Shiv Baba definitely came in Bharat and went back having made you into the masters of the world. It is not a question of hundreds of thousands of years. It is a matter of only yesterday. Achcha. What more can I explain? The Father says: Manmanabhay! In fact, this study is of just a signal. Achcha.

To the sweetest, beloved, long lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

- 1. In order to become a complete helper of the Father, become wise and sensible. Let there be no conflict inside. Whilst watching the tasks of establishment and destruction, have complete faith in the intellect and *follow* the Father.
- 2. Remove your intellect from the things worth only a few pennies of the old world, and become complete *beggars*. Forget your friends and relatives, wealth and prosperity etc.

**Blessing:** 

Together with doing service, may you also make spiritual endeavour to have an attitude of unlimited disinterest and become an embodiment of success.

You receive happiness and power from service, but, at the same time, the attitude of unlimited disinterest also ends in service. Therefore, awaken the attitude of disinterest inside yourself. Just as you make service *plans emerge* in a *practical* way for only then do you achieve success, in the same way, now let an attitude of unlimited disinterest emerge. No matter low many facilities you may already have, the spiritual endeavour of an attitude of unlimited disinterest should not become *merged*. Let there be the *balance* of the physical facilities and your spiritual endeavour for only then will you become an embodiment of success.

Slogan:

To make the impossible possible is a sign of God's love.

\*\*\*OM SHANTI\*\*\*

Essence: Sweet children, check your chart to see for how long you remembered the Father throughout

the whole day. Check whether you have made any mistakes because each of you is a

businessman.

Question: Which one effort should you continue to make whilst being introverted so that you experience

limitless happiness?

Answer: Remove your intellect's yoga from whatever you have done for birth after birth, which

continues to come in front of you, and continue to make effort to remember the Father. In order to become satopradhan, remove your intellect from all directions, be introverted and

remember the Father. Give the proof of *service* and you will have limitless happiness.

Om shanti. The Father sits here and explains to you children. You children know that the spiritual Father sits here and explains to you spiritual children. The spiritual Father is the unlimited Father. The spiritual children are also unlimited children. The Father has to grant salvation to all children. Through whom? He has to grant salvation to the world through you children. The children of the whole world do not come and study here. This is called the World Spiritual University. Everyone receives liberation: whether you call it liberation or liberation-in-life. Everyone has to go into liberation and then come into liberation-in-life. So, it would be said that everyone comes into liberation-in-life via the land of liberation. Everyone has to come down, one after another, to play their part. Until then, they have to stay in the land of liberation. You children now know about the Creator and creation. This whole of creation is eternal. Only the one Father is the Creator. All souls are the children of the unlimited Father. When you children know about this, then you come and learn this yoga. This yoga is for Bharat alone. The Father comes in Bharat. He teaches the pilgrimage of remembrance to the people of Bharat. He makes them pure and also gives them the knowledge of how this world cycle turns. You children know this too. There is also the rosary of Rudra which is remembered and worshipped. It is remembered. There is also the rosary of devotees. There is the rosary of the highest-on-high devotees. After the rosary of devotees, there should be the rosary of knowledge. There is devotion and knowledge. There is the rosary of devotees and also the rosary of Rudra. Then, it is called the rosary of Runda because Vishnu is the highest on high in the human world, but he is shown in the subtle region. This one is Prajapita Brahma and there is his rosary too. Eventually, this rosary will be created for only then will it become the rosary of Rudra and the rosary of victory of Vishnu. Shiv Baba is the Highest on High and then there is the highest-on-high kingdom of Vishnu. They have made so many pictures of beauty on the path of devotion, but they don't have any knowledge. You have to introduce the pictures that you make so that people are able to understand. Otherwise, they mix up Shiva and Shankar. Baba has explained that everything in the subtle region is a question of visions. There are no flesh and bones there. They just have visions. There is also the perfect Brahma, but he is subtle. The corporeal Brahma now has to become subtle. The corporeal one becomes the subtle one and he is then called an angel. His picture has been shown in the subtle region. They go to the subtle region and then say: Baba gave us subiras (mango juice) to drink. However, there are no trees etc. there. There are trees in Paradise of course, but it isn't that Baba went there and brought the drink back for you. Everything in the subtle region is a matter of visions. You children know that you now have to go back home and you have to become soul conscious. I, the soul, am imperishable and this body is perishable. You children have knowledge of the soul. Those people don't even know what a soul is. They don't even know how the part of 84 births is recorded in a soul. Only the Father gives this knowledge. He gives you knowledge of Himself and also makes you satopradhan from tamopradhan. That is all. Simply continue to make this effort: I am a soul. I now have to have voga with the Supreme Father, the Supreme Soul. Only the one Father is called the Almighty Authority Purifier. Sannyasis call out: Oh Purifier, come! Some even call the brahm element the Purifier. You children are now also receiving knowledge of devotion, as to how long devotion continues and how long knowledge continues. The Father sits here and explains this. Previously, you didn't know anything. Whilst being human beings, you have become those with a degraded intellect. In the golden age, they had a totally pure intellect. They had so many divine virtues. You children also definitely need to imbibe divine virtues. They say: This one is like a deity. Although people believe in those sages, holy men

and great souls, none of them has that divine intellect. They become those with a rajoguni intellect. There are the king, queen and subjects. The world doesn't know when or how the kingdom is established. You listen to all new things here. The secret of the rosary has also been explained to you. The Father is the Highest on High. His rosary is up above. Rudra is incorporeal and then, there is also the rosary of Lakshmi and Narayan who are in the corporeal form. The rosary of Brahmins is not created at this time. The rosary of you Brahmins will be made at the end. There is no need to go into too many questions and answers in these things. The main thing is to consider yourself to be a soul and remember the Supreme Father, the Supreme Soul. There has to be this firm faith. The main thing is to make impure ones pure. The whole world is impure and it then has to become pure. Everyone is pure in the incorporeal world and everyone is pure in the land of happiness. You become pure and go to the pure world. That means that the pure world is now being established. All of this is fixed in the drama. The Father says: Look at your chart for the whole day: Did I make any mistakes? Businessmen look after their accounts. This too is an income. Each one of you is a businessman. You do business with Baba. You have to check yourself: How many divine virtues do I have? How much do I remember the Father? To what extent am I becoming bodiless? We came bodiless and we have to return bodiless. Until now, everyone has continued to come down. Not a single one can return home in-between. Everyone has to return together. The world never remains empty. It is also remembered: Rama went and Ravan went, but both remain here. When the community of Ravan goes, it doesn't come back. However, these ones still remain here. As you progress further, you will have visions of everything. You have to know how the new world is being established and what will happen at the end. Then, only our religion will remain. You will rule in the golden age. The iron age will end and the golden age has to come. Now there are the two communities of Rama and Rayan. All of this only happens at the confluence age. You now know all of this. The Father says: I will tell you gradually all the secrets that still remain, as you make further progress. What is fixed in the *record* will continue to be revealed. You will continue to understand. You will not be told anything in advance. This is also the drama-plan. The *record* continues to unwind. Baba continues to speak. Understanding of all of these things continues to expand in your intellect. Just as a record continues to play, so Baba's murli will also continue. All the secrets of the drama are recorded. It isn't that the needle of the record-player can be picked up and put down anywhere else so that that part can repeat; no. That will then also repeat. It is nothing new. Whatever new things the Father has will repeat. You listen to this and will then continue to relate it. All the rest is incognito. A kingdom is being established. A whole rosary is being created. You will go individually and take birth in the kingdom. The king, queen and subjects are all needed. You have to do all of this with the intellect. Whatever is to happen in a practical way, we will see about that. Those who go from here (when they die) will take birth in a good wealthy family. Even now, you will be offered a lot of hospitality there. Even now, everyone has many things studded with jewels but they don't have that much power. You have power in you. Wherever you go, you will reveal yourself. You become elevated and so when you go there, you will show your divine character. Devilish children continue to cry from birth. They are even dirty. You will be sustained in a much more disciplined manner. There is no question of anything dirty. Children nowadays become very dirty. Such things cannot exist in the golden age. After all, it is heaven! There is no bad odour there such that you have to ask someone to light incense sticks. There will be very fragrant flowers in the garden. There isn't that much fragrance in the flowers here. There, everything has 100% fragrance. Here, there isn't even 1% fragrance. There, even the flowers will be firstclass. No matter how wealthy someone here is, he still isn't that wealthy. There will be a variety of things there. The dishes etc. will all be of gold there. There, there is nothing but gold whereas here they are like stone. There is gold even in sand. Just think about how much gold there will be with which the buildings etc. will be built. The weather there will be neither too hot nor too cold. There, there won't be any such discomfort from the heat that you have to use fans. Its very name is heaven. There is limitless happiness there. No one becomes as multimillion times fortunate as you. People sing so much praise of Lakshmi and Narayan. There has to be so much praise of the One who makes them as they are. At first there is unadulterated devotion, and then the devotion of the deities begins. That would be said to be worshipping

of matter (evil spirits), for those bodies no longer exist. There is worship of the five elements. You would not say this for Shiv Baba. They make idols of gold or any other material in order to worship. The soul would not be said to be gold. Of what is a soul made? They would instantly tell you what material the image of Shiva has been made out of but no one could tell you what the soul or the Supreme Soul is made of. In the golden age, even the five elements are pure. Here, they are impure. So, effort-making children would continue to have such thoughts. The Father says: Renounce all of those things too. Whatever is to happen will happen. First of all remember the Father. Remove your intellect from all directions and constantly remember Me alone and your sins will be absolved. Renounce whatever you hear and make one thing firm: I have to become satopradhan. Then, whatever has happened in the golden age every cycle will happen. There cannot be any difference in that. The main thing is to remember the Father. This requires effort. Make full effort. Many storms will come. Whatever you have done for birth after birth will come in front of you. So remove your intellect from all directions and make effort to remember Me whilst being introverted. You children have now remembered, but that too is numberwise according to the effort you make. One can tell from your service too. Those who do service have the happiness of that service. The proof of *service* is received from those who do good *service*. They come here as guides. Then, it is guickly known who is a maharathi, who is a horse-rider and who is a foot-soldier. Achcha.

To the sweetest, beloved, long lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

- 1. In order to become satopradhan renounce everything else, remove your intellect from all directions and practice being bodiless. Also imbibe divine virtues.
- 2. Bring good thoughts into your intellect. Think about what there will be in your kingdom (heaven) and, to that extent, make yourself worthy and one with a good character. Remove your intellect from everything here.

**Blessing:** 

May you be a natural and easy yo gi who makes the one Father your world in this Brahmin life. All you children have made a promise in your Brahmin life to belong to the one Father and none other. When the Father Himself is your whole world, when there is no one else, you will constantly have the stage of a natural and easy yogi. If there is anyone else, you have to make effort, "The intellect should not go there, it should go here." However, if the one Father is your everything, your intellect cannot go anywhere else. Those who are such easy yogis easily become self-sovereigns. The sparkle of spirituality on their face becomes constant.

Slogan:

To become avyakt and bodiless like the Father is to give the proof of avyakt sustenance.

\* \* \* O M S H A N T I \* \* \*

Essence: Sweet children, you come to the Father to be refreshed. Here, you remain distant from

worldly vibrations and you receive the company of the Truth.

Question: Which one advice does Baba constantly give to you children for your progress?

**Answer:** Sweet children, never gossip about worldly things amongst yourselves. When someone comes to tell you anything, listen but do not hear. Good children complete their service duty and

remain engrossed in remembrance of Baba. However, some children talk about and listen to useless wasteful matters with great happiness. A lot of time is wasted in this and then there is

no progress.

Om shanti. Even if it is said, "Double Om shanti", that is right. The meaning has been explained to you children. I am a peaceful soul. Since my religion is peace, I cannot find peace by wandering in the jungles. The Father says: I am peaceful. This is very easy but, because of the war with Maya, there is a little difficulty. You children know that no one apart from the unlimited Father can give this knowledge. Only the one Father is the Ocean of Knowledge. Bodily beings can never be called oceans of knowledge. Only the Creator gives the knowledge of the beginning, middle and end of creation. You children are now receiving that. Even some very good, special children forget this because remembrance of the Father is like mercury. At school, students would definitely be numberwise. There are always numbers given at school. In the golden age, you would never give a number. This is a school and a vast intellect is needed to understand these things. For half the cycle there is devotion, and then, after devotion, the Ocean of Knowledge comes to give knowledge. Those of the path of devotion can never give knowledge because they are all bodily beings. You wouldn't say that Shiv Baba performs devotion Whom would He perform devotion to? It is only the one Father who doesn't have a body of His own. He does not worship anyone, but all human beings worship because they are the creation. Only the one Father is the Creator whereas whatever else you see with your eyes, all the pictures etc., all of that is creation. All of these things are repeatedly forgotten. The Father explains: Without the Father, you cannot receive the unlimited inheritance. You receive the sovereignty of heaven. There used to be their kingdom in Bharat 5000 years ago. The sun and moon dynasties continued for 2500 years. Only you children know that this is a matter of just yesterday. No one apart from the Father can tell you anything. Only that one Father is the Purifier. It takes a lot of time to explain. The Father Himself says: Only a handful out of multimillions will understand. This cycle has also been explained to you. This knowledge is for the whole world. The ladder too is very good, but even then, some still have their own arrogance (when you explain to them). Baba has explained to you that you should explain to those who hire out *halls* for weddings and give them drishti. As you progress further, everyone will like these things. You children have to explain to others. Baba will not go to anyone. God speaks: Those who are worshippers cannot be called worthy of worship. In the iron age, not a single person is pure. The establishment of the worthy of worship deity religion is carried out by those who are the highest on high, worthy of worship. They are worthy of worship for half the cycle and worshippers for half the cycle. This Baba adopted many gurus, and he now understands that to adopt gurus was the path of devotion. He has now found the Satguru who makes him worthy of worship. He doesn't make just one person this, He makes everyone this. All souls become worthy of worship, satopradhan. Now they are tamopradhan worshippers. These *points* have to be understood. Baba says: In the iron age, there cannot be a single one who is pure and worthy of worship. Everyone takes birth through vice. It is the kingdom of Ravan. Even Lakshmi and Narayan take rebirth, but they are worthy of worship because Ravan doesn't exist there. They speak of these things but they don't know when the kingdom of Rama exists or when the kingdom of Ravan exists. Look how many sabhas (political parties) there are at this time.: Such-and-such Sabha, Such-and-such Sabha. When they receive something from someone, they leave one and go to the other. At this time you are becoming those with a divine intellect. In that too, some become this 20%, others become this 50%. The Father has explained that a kingdom is being established. Souls who are still left up above are also coming down. In a *circus*, some are very good *actors* (performers) whereas others are ordinary. This is a matter of the unlimited. Everything is explained to you children so well. You children come here to be refreshed, not just to sit around idly. Some bring others who have such a stone intellect that

they constantly remain in those worldly vibrations. You children are now gaining victory over Maya by following the Father's shrimat. Maya repeatedly makes your intellect run away in other directions. Here, Baba pulls it. Baba would never say anything wrong. The Father is the Truth. You are sitting here in the company of the Truth. All others are in the company of falsehood. It is a great mistake to call that a satsang (company of truth, spiritual gathering). You know that only the one Father is the Truth. People worship the true Supreme Soul, but they don't know whom they are worshipping. Therefore, that would be called blind faith. Look how many followers the Aga Khan has. Whenever he goes anywhere, he receives a lot of gifts. He is even weighed against diamonds. Generally, one would never be weighed against diamonds. In the golden age, jewels and diamonds are like stones for you and you continue to put these up in the buildings. Here, there is no one who would be given diamonds in donation. People have a lot of money and this is why they donate it. However, because that donation is made to those who are sinful souls, the one who gives the donation also accumulates some karma. They become sinful souls like Ajamil. It is God, not a human being, who is sitting here and explaining to you. This is why Baba has said: Your pictures should always have written on them: God speaks. Always write: Trimurti God Shiva speaks. Even when you just say, "God" people become confused. God is Incorporeal and this is why you definitely have to write: Trimurti. There isn't just Shiv Baba in that. How would Shankar give you knowledge? There is also the story of immortality. All of you are Parvatis. The Father gives all of you knowledge whilst considering you to be souls. God alone gives you the fruit of your devotion. There is just Shiv Baba, not even Ishwar, or Bhagwan etc. The words, "Shiv Baba" are very sweet. The Father Himself says: Sweet children, and so He is Baba, is He not? The Father explains that the soul is filled with sanskars. The soul is not immune to the effect of action. If a soul were immune, why would he become impure? He is definitely affected for this is why he becomes impure. He also becomes corrupt. Deities are elevated. Their praise is sung: You are full of all virtues whereas we are degraded sinners. Therefore, you cannot call yourselves deities. The Father now sits here and changes human beings into deities. There is this praise in the Granth by Guru Nanak. The Sikhs say: Sat Shri Akaal. The One who is the Immortal Image is the true Satguru. So, you should only believe that One. They say one thing and do something else. They don't know the meaning of anything. The Father who is the Satguru, the Immortal One, sits here and explains to you. It is numberwise amongst you. Even though some of you are sitting personally in front here, you don't understand anything. As soon as some go outside from here, everything is finished. Baba forbids you: Children, do not listen to things of worldly gossip. Some children very happily listen to and talk about such things. They forget the elevated versions of the Father. In fact, those who are good children would complete their service duty and then remain lost in their own intoxication. Baba has explained that Krishna and Christians have a very good connection. There is the kingdom of Krishna. Their names become Lakshmi and Narayan later. As soon as you say Paradise, you instantly remember Krishna. You don't remember even Lakshmi and Narayan because the little child is Krishna. Little children are more pure. You had visions as to how a baby takes birth there. The *nurses* are present there and they quickly pick up the baby and look after it. There are separate parts played of childhood, youth, old age etc. Whatever happens is said to be the drama. There are no thoughts about it. This drama is predestined. My part is also being performed according to the dramaplan. There is the incarnation of Maya and also the incarnation of the Father. Some follow the directions of the Father whereas others follow the directions of Ravan. What is Ravan? Have you ever seen him? You have just seen his pictures. This is the form of Shiv Baba (point). What is the form of Ravan? When the evil spirits of the five vices come, they are called Ravan. This is the world of evil spirits, the world of devils. You souls know that you are now being reformed. Here, even bodies are devilish. You souls become pure as you gradually reform. Then, you will shed that body. And then you will receive a satopradhan body. You will receive a pure body. That will be when the soul is pure. When gold is pure, the jewellery made from it is also pure. They still put alloy into gold. The knowledge of the beginning, middle and end of the cycle continues to spin in the intellect of you children. People do not know anything at all. They say that even the rishis and munis went away saying, "Neti, neti" (Neither this nor that). We say: Even if you were to ask Lakshmi and Narayan, they too would say, "Neti, neti". However, this

## Morning Murli Om Shanti BapDada

question can never be put to them. Who would ask them? This question is only put to the gurus etc. You can ask them this question. You beat your head so much in order to explain to them. Even your throat gets spoilt. The Father speaks to only His children who have understood Him. He would not sit and beat His head with others unnecessarily. Achcha.

To the sweetest, beloved, long lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

- 1. Complete your *service duty* and remain lost in your own intoxication. Do not listen to, or talk about wasteful matters. Only keep the elevated versions of the one Father in your intellect. Do not forget Him.
- 2. In order to remain constantly happy, let the knowledge of the Creator and creation constantly spin in your intellect, that is, continue to churn this alone. Do not have any thoughts about anything. For this, understand the drama very well and play your *part*.

**Blessing:** May you be full of all attainments and through your face give the experience of having all elevated attainments.

At the confluence age, you Brahmin souls have received the blessing, 'Full of all attainments'. Souls who have received this blessing do not have to labour. The sparkle on their face shows that they have attained something, that they are souls who are embodiments of attainments. Seeing the faces of some children, people say that the destination is very high and that these people have had very high renunciation. Those people see the renunciation, but not the fortune. When you stay in the intoxication of having all attainments and show your fortune, they will then easily be attracted and come.

**Slogan:** Where there is a gathering of zeal, enthusiasm and unity success is merged.

\* \* \* O M S H A N T I \* \* \*

**Essence:** Sweet children, you have to cross this salty *channel* with the power of yoga and return home.

Therefore, remember the place where you have to go to. Stay in the happiness that you are

now becoming wealthy from poor.

**Question:** What are the signs of the children who pay attention to the *subject* of divine virtues?

**Answer:** It remains in their intellect: Others who see the actions I perform will do the same. They

never trouble anyone. They never speak bad or wrong words. They never cause anyone sorrow through their thoughts, words or deeds. Only when someone has the aim of giving happiness like the Father would it be said that that one is paying attention to the *subject* of

divine virtues.

The spiritual Father explains to the sweetest spiritual children. He is teaching you the pilgrimage of remembrance. You children must have understood the meaning of the pilgrimage of remembrance. On the path of devotion too, people remember the deities and also Shiv Baba, but they don't know that it is only through remembrance that their sins would be absolved. You children know that the Father is the Purifier and that He is showing you the way to become pure. It is the soul that has to become pure and it is the soul that becomes impure. You children know that the Father only comes in Bharat and teaches you the pilgrimage of remembrance. He cannot teach it to you anywhere else. You children have been on many physical pilgrimages. Only the one Father can teach you this pilgrimage. The Father has now explained to you children that it is because of Maya that everyone's intellect is locked with the lock of senselessness (not understanding). You have now come to know from the Father how sensible, wealthy and pure you were. We were the masters of the whole world. We are now becoming that once again. The Father gives us such a huge unlimited sovereignty. A physical father would perhaps give you a hundred thousand or a million, but here, the sweet unlimited Father has come to give you the unlimited sovereignty. This is why you have come here to study. From whom? From the unlimited Baba. The word "Baba" is sweeter than the word "Mama". Although Mama gives sustenance, the Father is still the Father from whom you receive the unlimited inheritance. You are now becoming those who remain constantly happy and constantly fortunate (one who has the fortune of being with the Bridegroom). What is Baba making us into, once again? This is not something new. It is remembered that a king used to be wealthy in the day and at night would become poor. (Story of a king who used to dress as a poor person to go outside and see the condition of the kingdom at night). You too are wealthy in the day and then in the unlimited night you become poor. Baba reminds you every day: Children, yesterday you were wealthy masters of the world and today you have become beggars. The morning is now coming once again and so you will then become wealthy. This is something so easy. You children should have a lot of happiness of becoming wealthy. There is the day of Brahmins and the night of Brahmins. You are now becoming wealthy in the day. You will definitely become that, but numberwise according to the effort you make. The Father says: This is the salty *channel* which only you cross with the power of yoga. You have to remember the place that you are going to. We now have to return home. Baba Himself has come to take us back home. He explains with a lot of love: Sweet children, you were pure and by taking 84 births you have become impure and so you have to become pure once again. There is no other way to become pure. You know that when the Purifier comes, you become pure by following His directions. You children experience a lot of happiness of attaining this status. The Father says: You will become constantly happy for 21 births. The Father gives you the inheritance of the land of happiness whereas Ravan gives you the inheritance of the land of sorrow. You children now know that Ravan is your old enemy who has caged you in the cage of five vices. The Father comes and removes you from that. To the extent that you remember the Father, accordingly you give the introduction to others. Those who do not have remembrance would have body consciousness. They are neither able to remember the Father nor are they able to give His introduction. We souls are brothers. We have come here from our home to play our different parts. It is in your intellect how the whole part is played. Those who have firm faith come here and become *refreshed*. This is not a study in which you have to live with the teacher. No, you can study even whilst living at home. Simply understand this very well for one week. Then the Brahmin teachers bring some here after 6 months and others are 12 months. Baba

says: As soon as you have faith in the intellect, you come running. You also have to tie the rakhi that you will not indulge in vice. Iam making a promise to Shiv Baba. Shiv Baba tells you: Children, you definitely have to become viceless. If you indulge in vice, everything that you have earned will be lost and there will be one hundred-fold punishment. You have been choking for 63 births and you are now told to become pure. Remember Me and your sins will be absolved. Souls are brothers. You mustn't become trapped in anyone's name or form. If someone doesn't study regularly, you mustn't bring that one here too soon. Even though Baba says that the arrow can strike the target in just a day, you also have to use your own common sense. You Brahmins are the most elevated. This is your very elevated clan. There, there are no spiritual gatherings etc. Satsangs (spiritual gatherings) take place on the path of devotion. You know that the Company of the Truth takes you across. You receive the Company of the Truth when the golden age is to be established. This doesn't enter anyone's intellect because their intellect is locked. You now have to go to the golden age. You receive the Company of the Truth at the most auspicious confluence age. Those gurus do not belong to the confluence age. When Baba comes He calls you, "Child, child". You would not call those gurus, "Baba". The intellect is totally locked with a Godrej lock. Baba comes and opens the lock. Look how many methods Baba creates so that people can come and make their lives like diamonds. He also has magazines and books etc. printed. If many people receive benefit, you would receive blessings from many. You should make effort to create subjects and free yourself from bondage. You definitely have to do service for your livelihood. Godly service only takes place in the morning and evening. At that time, everyone has time. Whoever you work with outside, continue to give them the introduction of the two fathers. Each one has a different physical father whereas the parlokik Father of all is the same. He is the Supreme. Baba says: I too have a part. You children now know My introduction. You also know the soul. It is said for the soul: A wonderful star shines in the centre of the forehead. This is also the immortal throne. Souls never experience death. They simply become clean and dirty. The throne of a soul seems right in the centre of the forehead. The symbol of the tilak is also given on the forehead. The Father says: You have to make yourselves worthy to give yourselves the tilak for the kingdom. Do not think that I will give everyone the tilak for the kingdom. You have to give that to yourself. Baba knows who does a lot of service. The writing in the magazine is very good. Together with that you also have to make effort for yoga through which your sins can be absolved. Day by day you will become very good Raja Yogis. It would be understood that you are now going to leave your body and go back home. Children go to the subtle region. You also know the incorporeal world very well; that is the home of us souls. People perform devotion in order to go to the land of peace. They don't even know about the land of happiness. No one except the Father can give you teachings to go to heaven. This is the family path. Both have to go to the land of liberation. Those people show wrong paths and no one is able to go back home. The Father will take everyone back home at the end. This is His duty. Some study very well and claim their fortune of the kingdom. However, how would everyone else study? Just as they come here numberwise, so they will also return numberwise. Do not waste too much time in these things. You say that you don't even have time to remember Baba, so why do you waste your time in these things? You have the faith that the unlimited Father is also the *Teacher* and the Guru. So there is no need to remember anyone else. You know that you followed shrimat in the previous cycle too and became pure. Continue to spin the discus of self-realisation again and again. Your name is: Spinners of the discus of self-realisation. You don't take long to fill yourselves from the Ocean of Knowledge, but you do take a long time to become empty. (The example of the water-wheel with buckets of water being filled and emptied.) You are sweet, long-lost and now-found children because you have come and met Baba after a cycle. There has to be this firm faith. We have once again come and met Baba after 84 births. The Father says: Those who did bhakti at first are the ones who have become worthy of receiving knowledge first, because there has to be the fruit of devotion. Therefore, always continue to remember your fruit, that is, your inheritance. The word "fruit" belongs to the path of devotion. To say, "inheritance" is right. By remembering the unlimited Father, you receive an inheritance. There is no other method. "Ancient yoga of Bharat" is very well-known. Those people think that they are studying the ancient yoga of Bharat. Baba explains that according to the drama, they become hatha yogis.

Madhuban

You are now learning Raja Yoga because it is now the confluence age, but their religion is separate. In fact, they should not adopt gurus. However, according to the drama, they will also definitely do that. You children now have to become righteous. There is might in religion. I make you into those deities, and that religion will give a lot of happiness. Those who have yoga with Me receive strength from Me. The religion that the Father Himself establishes has a lot of strength. You become the masters of the whole world. The Father praises this religion because it has a lot of strength. Many receive might from Almighty Baba. In fact, everyone receives might but numberwise. You can take as much might as you want from Baba. However, there also has to be the *subject* of divine virtues. You mustn't cause anyone sorrow. This one never says any bad or wrong words to anyone. He knows that others who see him perform actions will do the same. From having devilish traits, you have to develop divine virtues. Check that you are not causing anyone sorrow. There isn't anyone who doesn't cause any sorrow to anyone else. There is definitely one or another mistake being made. The stage when you don't cause anyone sorrow through your thoughts, words or deeds will be at the end. At this time we are in the effort-making stage. Everything happens numberwise according to the effort you make. Everyone makes effort for happiness. However, no one apart from the Father can give happiness. It has been seen that there were so many diamonds and jewels in the Somnath Temple. Where did all of that come from? How did they become wealthy? You should churn the things of this study throughout the day. Whilst living at home with your family, you have to remain as pure as a lotus. You made this effort and this is why the rosary was created. It continues to be created every cycle. You know in whose memory the rosary is created. Those people turn the beads of a rosary and become totally lost in that. Only you know what happens on the path of devotion and what happens on the path of knowledge. You can explain to anyone. After making effort, at the end, the *result* will be announced just as it was in the previous cycle. Each one has to continue to check the self. You understand that you have to become this. You have received a margin for making effort. The Father welcomes you numberwise according to the effort you make. The Father welcomes you more than you children welcome Him. The Father's duty is to welcome you. Welcome means salvation. This is the highest form of welcome. The Father comes here to welcome all of you. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

### **Essence for dharna:**

- In order to receive blessings from many, become benefactors. Whilst performing actions for 1. the livelihood of your body, free yourself from bondage and definitely do Godly service in the morning and at night.
- 2. Don't waste your time in other matters but remember the Father and take might from Him. Only stay in the Company of the Truth. Make effort to give everyone happiness through your thoughts, words and deeds.

May you be a great soul who stabilises in the stage of the mantra of manmanabhay and also **Blessing:** the mantra of madhyaiibhay.

> You children have received the mantra of madhyajibhav as well as the mantra of manmanabhav. Let your golden-aged form remain in your awareness, this is called being madhyajibhay. Those who maintain the intoxication of their elevated attainments would be able to remain stable in the stage of the mantra of madhyaiibhay. madhyajibhav would also definitely be manmanabhav. Every thought, word and deed of such children are great. To be an embodiment of awareness means to become a great soul

Slogan: Happiness is your *special* treasure. Never let go of this treasure.

\*\*\*OM SHANTI\*\*\*

## Signs of victorious jewels who have faith in the intellect.

Today, BapDada is seeing His rosary of the victorious jewels who have faith in the intellect. Each child believes himself or herself to have firm faith. Scarcely anyone would not believe this. If you ask anyone if he or she has faith in the intellect, their response would be, "How could I be a Brahma Kumar or Kumari if I didn't have faith?" In response to the question of faith, everyone would say, "Yes, I have faith." We could say that everyone sitting here has faith in the intellect, could we not? Otherwise, those who feel that they are still developing faith, raise your hand! All of you have faith in the intellect. OK, if all of you have firm faith, then why is there a *number* in the rosary of victory? In terms of faith, everyone has the same answer. Then why is there a *number*? There is a difference in being one of the 8, one of the 100 and one of the 16,000. What is the reason for this? There is so much difference in the praise and worship of the eight special deities and the rosary of 16,000. You have the faith that the Father is the same and that all of you belong to the One. Then, why is there this difference? Can there be a percentage in having faith in the intellect? If there is a percentage in your faith, would that be called faith? You would say that the eight jewels have faith in the intellect and that the 16,000 also have faith in the intellect, would you not? The sign of having faith in the intellect is victory. This is why there is the praise: Those who have faith in the intellect are victorious. So, to have faith means that you are victorious. It is not possible for you to have victory at some times and not at other times. No matter what the circumstances are, children who have faith in the intellect would always experience victory over the circumstances on the basis of the power of their own stage. Those who have become victorious jewels, that is, those who have become beads of the rosary of victory and the garland around the neck can never be defeated by Maya. Even if people of the world or those in connection and relationship with the Brahmin family believe or say that someone is defeated, that defeat is not defeat. This is because sometimes those who are observing or doing something have a misunderstanding. For souls who are humble, who are constructive and who always say "Ha ji" can sometimes, due to a misunderstanding appear to be defeated and others would see that as defeat. However, in reality, it is their victory. However, at that time, because of the opinion of others or because of the atmosphere, you yourself should not change from having faith in the intellect and begin to have doubts. "I don't know whether this is victory or defeat." Do not have these doubts but remain firm in your faith. Then, whatever others are today calling defeat, they will tomorrow offer you flowers of "Wah, wah!"

Victorious souls will never have any confusion in their mind about the actions they themselves are performing, as to whether they are right or wrong. The opinion of others is something else. Of the others, some would say that you are right and others would say that you are wrong, but in your mind, you should have the firm faith in the intellect that you are victorious. Together with having faith in the Father, you also need to have faith in the self. This is because the mind, that is, the power of thought, of a soul who has faith in the intellect, that is, one who is victorious, is always clean. The decision as to whether something is "yes" or "no" for the self or others will be very easily made, it will be truthful and clear. This is why there will be no confusion as to "I don't know...." The sign of victorious jewels with faith in the intellect is that because of making a truthful decision, they would not have the slightest confusion in their mind, they will always be in pleasure. There would be waves of happiness. Even if the circumstances are like fire, for such a soul, that test of the fire would give that soul the happiness of victory because he will be victorious in the test. Even now, when someone has victory about something in a worldly way, then they celebrate that in happiness. They laugh, dance and applaud. That is a sign of happiness. One who has faith in the intellect will never experience the self to be alone in any task. Even if everyone is one side and I am alone on the other side – even if the majority is on the other side and the victorious jewel is alone, he doesn't consider himself to be alone, but considers the Father to be with him, and this is why an unlimited army is nothing in front of the Father. Where the Father is, the whole world is with the Father. A seed has the whole tree in it. A victorious soul who has faith in the intellect would always consider the self to have a support. He has the natural experience that the Bestower who gives support is with him. It isn't that he would go in front of the

Father when a problem arises and say, "Baba, You are with me, are You not? You are my Helper, are You not? Now, I have You alone." He would not take selfish support. "You are with me, are You not? You are this, are You not?" What does all of this mean? Is this faith? You are then reminding the Father that He is your Support. One who has faith in the intellect can never have such thoughts. He would not have the slightest experience of thoughts such as being without support or of being alone. Because of being victorious due to having faith in the intellect, he would be constantly dancing in happiness. He would never be caught up in waves of being upset or sad, or of having temporary and limited disinterest. Sometimes, when there is a strong attack of Maya, there is also limited disinterest. However, that is limited temporary disinterest. It is not unlimited disinterest for all time. That is the attitude of disinterest arising out of compulsion. This is why at that time, you say, "It is better that I leave this. I have disinterest in it." Let me leave service, let me leave this." There is disinterest, but it is not unlimited. A victorious jewel will always experience victory in defeat and victory in victory. To have limited disinterest means to step aside. They use the term disinterest, but in fact, that is just stepping aside. So, a victorious jewel will never step away from any task, any problem or any person, but whilst performing every action, whilst facing everything and being co-operative, will have an attitude of unlimited disinterest which will be for all time. A victorious jewel with faith in the intellect will never speak of his victory. He will never complain to others. "Did you see? I was right, was I not?" To complain in this way or to speak about this is a sign of being empty. Something empty rattles a lot. The fuller something is, the less it will rattle. A victorious jewel will increase the courage of others. He will not try to put someone down because a victorious jewel is a bestower of support, the same as the Father. He is one who uplifts those who have fallen down. One with faith in the intellect always remains distant from any waste, whether they are waste thoughts, words or deeds. To step away from waste means to be victorious. It is because of waste that there is sometimes victory and sometimes defeat. If waste has ended, then defeat has ended. To finish all waste is a sign of being a victorious jewel. So now *check*: Do I experience the signs of being a victorious jewel who has faith in the intellect? You said that all of you have faith in the intellect. You are speaking the truth. However, it is one thing to have faith in the intellect to the extent of knowing and accepting; the other is the extent of living by that. All of you believe that you have found God and that you now belong to God. To know and accept is the same thing. However, you become numberwise in living by it. So you are all fine in knowing and accepting, but then the third stage is of knowing, accepting and then living by it. In every action, the practical signs of having faith and victory should be visible. There is a difference in this and this is why you become numberwise. Do you understand why *numbers* are created?

This is called being a conqueror of attachment. The definition of being a conqueror of attachment is very deep. Baba will tell you about that at some other time. To have faith in the intellect is part of the ladder of being a conqueror of attachment. Achcha, today, the second group has come. The children of a home are the masters and so the masters of the home have come home. This is what you would say, is it not? Have you come to your home? Or have you come from your home? If you consider that to be your home, there would be attachment. However, that is a *temporary* service place. Everyone's home is Madhuban. In terms of the soul, the home is the supreme abode and in terms of being Brahmins, your home is Madhuban. Since you say that your head office is at Mt. Abu, then what is the place where you stay? That is an office, is it not? This is why you call it the *head office*. So you haven't come from home but you have come home. Anyone can be made to change offices. No one can be thrown out of his home. Offices can be changed. If you consider this to be your home, there will be the feeling of it belonging to you. Only when you make the centre your home would there be a feeling of belonging. If you consider it to be a centre, there wouldn't be the feeling of belonging. When it becomes your home and your resting place, then there is the feeling of belonging. So you have come from home. There is a saying: Your home is the doorway to the Bestower. For which place is there this saying? The real doorway to the Bestower is your home of Madhuban, is it not? You have come home, that is, to the home of the Bestower. Call it the doorway or the home, it is the same thing. By coming home, you receive rest and comfort. Rest in the mind, rest in the body and rest in

terms of wealth. You don't have to go anywhere to earn money. You are able to take rest from even preparing food, for otherwise, you would have to prepare it yourself and only then be able to eat. You receive food ready-made on your plate. You become lords here. They ring the bell in the homes of the thakurs (deity idols, lords). In order to awaken the lord or to put him to sleep, they ring a bell. When they offer bhog, they ring the bell in the temple. Your bell is also rung, is it not? Nowadays, it is *fashionable* and so you have the *record* played instead. You go to sleep to a *record* and you wake up to a *record*, and so you are lords, are you not? They copy everything from here on the path of devotion. Here too, bhog is offered 3 to 4 times a day. They start offering bhog to the living thakurs from 4.00 in the morning. Bhog begins from amrit vela. At that time, God is serving you children in the living form. Everyone does service of God, but here God Himself serves. Whom does He serve? The living thakurs. This faith always makes you swing in happiness. Do you understand? All those from all the zones are especially beloved. Whenever any zone comes, they are especially beloved at that time. You are the beloveds but now become the especially beloved ones of the Father alone. Do not become those who are especially loved by Maya. You become the especially beloved ones of Maya and then you play a lot of games. All of you who have come, you are the fortunate ones who have come to God. Achcha.

To those who are always victorious jewels due to having faith in the intellect, to the souls who are embodiments of the awareness of God and their fortune, to those who constantly experience victory in both victory and defeat, to the souls who are *master* bestowers of support who give support, that is, co-operation, to the elevated souls who constantly experience the self to be with the Father, BapDada's love, remembrance and namaste.

## **Meeting groups:**

Are all of you the elevated souls who are always lost in the love of One? You are not ordinary, are you? Whatever actions elevated souls perform, they will always be elevated. Since your birth is elevated, how can your actions be ordinary? When your birth changes, your actions change. Your name, form, land and actions all change. So, you always have a new birth. You stay in the zeal and enthusiasm of the newness of the new birth. Those who remain in this only sometimes receive a kingdom only sometimes.

Souls who have become instruments receive the fruit of having become instruments. And souls who eat fruit are strong. This is instant fruit, the fruit of the elevated age. Those who eat the fruit of this age are always powerful. Such powerful souls always attain victory easily over adverse situations. The situations would be down below and they would be up above. They portray Shri Krishna conquering the Serpent. He placed his foot on the head of the Serpent and danced on it. So that is your memorial. No matter how poisonous the Serpent is, you attain victory over it and dance on it. This elevated powerful awareness makes everyone powerful. And where there is power, all waste ends. You are with the Almighty Father. Constantly continue to move forward with the blessing of this awareness.

All of you are the immortal souls of the Immortal Father, are you not? You have become immortal, have you not? Even when you leave your body, you are immortal. Why? Because you go from here having created your fortune. You do not go empty-handed. This is why that is not dying. That is going away full. To die means to go away empty-handed. To go away full means to change your costume. So you have become immortal, have you not? You have received the blessing of being immortal. You are not influenced by death in this. You know that you have to go and then come back. This is why you are immortal. By listening to the story of immortality you have become immortal. You listen to the story every day with a lot of love, do you not? The Father tells you the story of immortality and thereby gives the blessing of your being immortal. By always maintaining this happiness you become immortal, you become prosperous. You were empty and have become full. You have become full to such an extent that you cannot become empty for many births.

All of you are moving forward on the pilgrimage of remembrance, are you not? This spiritual pilgrimage will always give you the experiences of happiness. Through this pilgrimage, all other pilgrimages are completed for all time. If you stay on the spiritual pilgrimage, then you have been on all other pilgrimages and there is no need to go on any other pilgrimage because this is the great pilgrimage. All other pilgrimages are included in the great pilgrimage. Previously, you used to wander around on pilgrimages, but with this spiritual pilgrimage, you have now found your destination. Now your mind has found the destination, and your body too has found the destination. Through just the one pilgrimage, all the many types of wandering around ends. So, always maintain the awareness that you are spiritual pilgrims. By doing this, you will always remain beyond, detached and free from attachment. There won't be any attachment to anyone. A pilgrim never has attachment to anyone. Let your stage always be like this.

#### At the time of farewell:

BapDada is pleased to see all the children of this land and abroad because all of you are co-operative children. BapDada always remembers the co-operative children as those who are seated on the heart-throne. All of you children who have faith in the intellect are loved by the Father because all of you have become the garland around His neck. Achcha. All the children are making service grow very well. Achcha. Remembrances to all. Om shanti.

**Blessing:** 

May you be a pure and worthy-of-worship soul who performs every action of the daily timetable accurately and in a yuktiyukt way.

The sign of a pure, worthy-of-worship soul is that every thought, word, action and dream of such a soul is accurate, that is, it is yuktiyukt. There is a meaning in every action. They wouldn't say, "I just said it like that, it just emerged, I just did it like that, it just happened." A pure soul always remains accurate and yuktiyukt in every action of the daily timetable. This is why their every action is worshipped, that is, their whole daily timetable is worshipped. People have a glimpse (vision) of the variety of their actions from the time of waking up to going to sleep.

Slogan:

In order to become part of the sun dynasty, make your stage that of one who is always victorious and constant.

\*\*\*OM SHANTI\*\*\*